**NITIJELA OF THE MARSHALL ISLANDS**
**OFFICE OF THE CLERK**
POST OFFICE BOX 24
MAJURO, MARSHALL ISLANDS 96960
TELEPHONE: 625-8473/625-8678 FAX: 625-3687
E-mail: mswatak@rminitijela.com

February 07, 2025

**Nan:** **Distribution List**

**Jen:** **Clerk eo an Nitijela**

**Un Eo:** **Kojela ikijen Supplemental Budget Hearing**

---

Kojela nan Ministries & Agencies ko an Kien bwe enaj ijjino im wonmanlok ien hearing ko ibben Committee eo an Nitijela ikijen **Appropriation ak Kojemoj** ikijen **RMI Supplemental Appropriations (Financial Year 2025) Act, 2025,** ilo ran im awa kein rej elajrak ijin ilal.

**Nitijela Standing Committee on Appropriations (APPRO)**

| | |
|---|---|
| 1. **Senator Jack J. Ading** | **Chairman (Enewetak/Ujelang)** |
| 2. **Senator Wilbur Heine** | **Member (Mili)** |
| 3. **Minister David Paul** | **Member (Kwajalein)** |
| 4. **Vice Speaker Isaac Zackhras** | **Member (Ailinglaplap)** |
| 5. **Minister Kalani Kaneko** | **Member (Majuro)** |
| 6. **Minister Tony Muller** | **Member (Majuro)** |
| 7. **Senator Kitlang Kabua** | **Member (Kwajalein)** |
| 8. **Senator Gerald M. Zackios** | **Member (Arno)** |
| 9. **Senator David Anitok** | **Member (Ailuk)** |

# HEARING SCHEDULE 2025

## Government Ministries & Agencies

| DATE: | TIME: | MINISTRIES/AGENCIES: |
|---|---|---|
| **Thursday, Feb. 13, 2025** | **1:00 PM** | **Office of the President** |
| | | -Changed Circumstances Petition (CCP) |
| | | |
| | **2:00 PM** | **National Olympic Committee** |
| | | |
| | **3:00 PM** | **Public Service Commission** |
| | | |
| | **4:00 PM** | **Ministry of Culture & Internal Affairs** |
| | | -Referendum (Electoral Office) |
| | | -MIMA Conference |
| | | -Operations |
| | | -Disability & Senior Citizens |
| | | |
| **Friday, Feb. 14, 2025** | **9:00 AM** | **Ailinglaplap Virgin Coconut Oil Project** |
| | **10:00 AM** | **Ministry of Health & Human Services** |
| | | -Medical Referral Program |

| | | |
|---|---|---|
| | **11:00 AM** | **Ministry of Works, Infrastructure & Utilities** |
| | | -Majuro Water & Sewer Company |
| | | -Marshall Energy Company |
| | | -Airport Terminal Project |
| | | |
| | **1:00 PM** | **Marshall Islands Police Department** |
| | | |
| | **2:00 PM** | **Office of Commerce, Investment & Tourism (OCIT)** |
| | | |
| | **3:00 PM** | **Ministry of Foreign Affairs & Trade** |
| | | |
| | **4:00 PM** | **Ministry of Finance & Postal Services** |

Komol ilo am naj eoron kojela in.

Ilo Kautiej,

2/7/2025

Morean S. Watak
*Clerk eo an Nitijela ilo etan Chairman eo an Committee eo an APPRO.*

*Cc:* *Office of the Speaker*
*Office of the Vice Speaker*
*Legislative Counsel, Nitijela*
*File*